Meeting Agenda

Evans City Borough Council
Regular Meeting
Evans City Library Community Room
204 S. Jackson St, Evans City
June 1, 2026

I. Call to Order/Pledge 7:00 pm

II. Roll Call

III. Public Comment (each resident receives 3 minutes, uninterrupted, to speak. Issues presented may be added to New Business)

IV. Consent Agenda

a. Approval of Minutes from May 4th and May 27, 2026 meetings.
b. Payment of the expenses as listed in the Financial Report.

V. Official Actions

a. Approval of installing a new stop sign at White Oak Dr. intersection.
b. Approval of the Director of Operations to attend the PSAB Municipal Management training in Hershey, PA July 29-30, 2026. Cost does not exceed $800.
c. Resolution 14-2026 to approve HRG proposal for the preliminary design ($75,705 plus reimbursables) of the Rt 68 Culvert funded by $300k LSA grant awarded Dec. 2025 -*tabled.*
d. Resolution 15-2026 appoint _____ as a borough council person to fill Rob Reppert's vacancy.
e. Approval of legal advertisement to change July meeting from Mon., 7/6/26 to Wed., 7/8/26.
f. Approval for American flags remain up until after the 4th of July celebrations.
g. Approval of Pay Application #03 - Final from XL Excavating, Inc. for the Stormwater Conveyance Improvements Phase 2B/Stewart Alley ($20,215.38)
h. Approval of Change Order #04 *(final quantity adjustment change order)* from XL Excavating, Inc. for the Stormwater Conveyance Improvements Phase 2B/Stewart Alley (less $10,595)
i. Approval to subdivide 354 Railroad Street into 2 lots
j. Approval to take action within 90 days from May 14th to address parking issues on Margaret Ave.
k. Motion to amend the agenda to add the formation of a vacancy board and to appoint a borough resident as chairman.
l. Motion to appoint Joseph McCombs as chairman of the vacancy board.

VI. Reports:

a. Director of Operations
b. Mayor
c. Solicitor
d. President
e. Secretary

f. Committees
    i. Public Safety Department
    ii. Public Works
    iii. EDCO
    iv. ECWSA
    v. Stormwater
    vi. Website *(Quarterly)*
    vii. Code Enforcement *(Quarterly)*
    viii. Downtown Redevelopment Committee *(Quarterly)*
    ix. Library *(Quarterly)*
    x. Planning Commission *(Quarterly)*
    xi. Jackson Twp. Recreation Focus Group *(Quarterly) Mtg.*
    xii. Human Resources
    xiii. Borough Association
    xiv. Emergency Management Association
    xv. Butler County Council of Governments
    xvi. Historical Society Committee

VII. Old Business/Discussion
a. STMP Goals: Phase 2
b. Halloween 2026 is on a Saturday. Should trick-or-treat times be moved to 3pm-5pm? *11/6/25*
c. Soliciation "do not disturb" list – will need an ordinance to enforce. *11/6/25*
d. Create new & rescind old zoning ordinance – Jason & Planning Commission will look at. *2023*
e. Salt shed replacement- Patty, lead for grant application, and Mike are gathering bids for a grant application. *04/2025* After Mike & Lori's mtg w/boring engineer, the site needs 400 tons of gravel spread to induce ground settlement before construction *11/6/25.* HRG submitted LSA grant $1m for salt shed & PW garage *11/30/25.* Borough needs gravel to compact property, gather bids for salt shed, garage, etc. so it is ready if the grant is approved.
f. 501(c)(3) organization – nonprofit private foundation that people donate money to.
Ryan Mergl said it is a 60-page IRS application and a 9-month review process. A three-member board is required. An IRS form 990 needs filed annually. He will do a bullet point of the rules and process. *11/6/2025* -per Ryan, could use the Community Fdn. of Western PA to oversee donation finances instead of 501©. *01/5/26*

VIII. New Business - Discussion
a. Issues presented from Public Comment.

IX. Adjournment

Next meeting dates:

Agenda Setting Meeting: Wednesday, July 1, 2026 @ 4:45 pm - Evans City Borough office.

Council Meeting: Wednesday, July 8, 2026 @ 7:00pm - Evans City Library Community Room.