

MCM #1 - Public Education and Outreach

BMP #4 - Distribution

Jul-22	Copies of Brochure #1 & Brochure #2 were made available to the public via placement in plexglass tri-fold brochure holders at three (3) locations within the Evans City Borough limits: 1) Borough Office /Police Station: 204B South Jackson Street (25 each). 2) Evans City Public Library: 204A South Jackson Street (25 each). 3) EDCO Park Pool Office: 154 West Main Steet (25 each).
Oct-22	Handed out copies of Brochure #1, Rev. 0 to parents at the St. John's Church Trunk-or-Treat event on Saturday, October 8, 2022.
Jun-23	Copies of Brochure #1 & Brochure #2 were made available to the public via placement in plexglass tri-fold brochure holders at three (3) locations within the Evans City Borough limits: 1) Borough Office /Police Station: 204B South Jackson Street (25 each). 2) Evans City Public Library: 204A South Jackson Street (25 each). 3) EDCO Park Pool Office: 154 West Main Steet (25 each) -- seasonal.
Dec-23	Stormwater Management page added to Evans City Borough website, including "When It Rains, It Drains" brochure for download.
Feb-24	Community Board at EDCO Park reserved 2/19-2/25 to advertise MS4 Program & Regional SW Authority meeting on 3/4/24 @6:00pm.
Jul-24	Copies of Brochure #1, Brochure #2, & Brochure #3 were made available to the public via placement in plexglass tri-fold brochure holders at three (3) locations within the Evans City Borough limits (restocking): 1) Borough Office /Police Station: 204B South Jackson Street (25 each). 2) Evans City Public Library: 204A South Jackson Street (25 each). 3) EDCO Park Pool Office: 154 West Main Steet (25 each) -- seasonal.
Mar-25	Borough website advertisement for annual MS4 Program informational session on 4/7/25 @6:00pm.
Jul-25	Copies of Brochure #1, Brochure #2, & Brochure #3 were made available to the public via placement in plexglass tri-fold brochure holders at three (3) locations within the Evans City Borough limits (restocking): 1) Borough Office /Police Station: 204B South Jackson Street (25 each). 2) Evans City Public Library: 204A South Jackson Street (25 each). 3) EDCO Park Pool Office: 154 West Main Steet (25 each) -- seasonal.
Feb-26	Borough website advertisement for annual MS4 Program informational session on 3/2/26 @6:00pm.

Brochure #1: Evans City Stormwater Management Program (ECB, July 2022, Rev. 0)

Brochure #2: Be Stormwater Smart (PADEP, 3850-BO-DEP5278, April 2020)

Brochure #3: Stormwater Management in Southwestern Butler County (Southwest Butler County Stormwater Group, circa 2024)

2023-2024	Location	Date	Brochure #1	Brochure #2	Brochure #3	USEPA PWQ
Produced:	---	---	200	75	0	5
Distributed:	Borough Office	07/22	25	25	0	0
	Library	07/22	25	25	0	---
	EDCO Park	07/22	25	25	0	---
	Trunk-or-Treat	10/22	54	---	---	---
On-Hand:	---	---	71	0	0	5